Complain, complain! -- Nothing to do!

Complaints, complaints. That's what is usually heard on this campus when the weekend arrives. All week students live for the magic moment of a free weekend to do whatever they please. But, there always seems to be one hang-up. Nothing to do, and no where to go. Well, hang on, there are people on this campus who are really concerned, and are trying to improve the situation.

Student Senate is the group mainly concerned with this problem. Recently, some of their ideas to keep students at Concordia happy, just opened. The Coffee House, which from now on should be referred to as "The Windowe." Tom Kampa, a freshman this year, did most of the organizing work, while various other students got together and painted the walls, each one doing his or her own thing. Along with brightly colored walls, the atmosphere is that of dimmed lights and candlelight. Chairs and tables are scattered around, the cushions for sitting on the floor are even available. Coffee is available at the Concan.".

Entertainment at "The Windowe" will be as varied and regular as possible. Each Friday and Saturday night from 8:00 p.m.-12:00 p.m. there will be either someone singing or movies available to watch. It is hoped that soon "The Windowe" will have a full length W. C. Fields movie for us to watch. The cover charge at the door will, of course, always depend on what type of entertainment they have that night.

"The Windowe" may not be an exact replica of a Greenwich Village coffee house, but it will be whatever the students on this campus make it. Students can no longer say there is nothing to do, because there are people on this campus who are changing this. They want to give the students something to do on weekends, instead of migrating home with their suitcases.

Suitcase college?

Students enjoying our new facilities at the "Windowe".

MERRY CHRISTMAS AND HAPPY NEW YEAR
Editor—Campus Newspaper

Dear Editor,

We hope that the letter enclosed is self-explanatory, and we desperately hope that you can find the space to publish it in some form— in a current edition of your campus newspaper. We ask that, without changing the thrust of the statement, you put it in terms your student following will find most readable. We will be grateful for whatever support ensues. (The University of Florida Environmental Action Group, for instance, plans to put a full-page advertisement of our boycott on its next homework program.)

Most importantly, we seek an official response to our appeal, whether, yes or no, from your school administration. And we ask that you send that work on to us as soon as it comes down.

Sincerely yours,
Richard Sanfilippo, President

CSP Student Speaks up

Dear Editor,

We've really got a wonderful campus here and such a lot of good buildings, wonderful courses, good professors, but most of all a wonderful student body. Why almost all of them have their declarations of protection in, and that really shows how dedicated we are to the cause, and forth to our constitution, say, what does the Constitution say anyway?

Well, who really cares; anyhow. We've really started building up our social life here on campus, why, I heard that the B. J. Thomas Concert really went over big, and we've got enough money planned for even greater affairs. There's snow weekend and spring banquet, and goodness knows how many other lesser things planned throughout the year, why, I just can't wait for them to come. I just hope that we don't cut back too much on chapel funds, golly if they cut out chapel, I'll miss a whole 45 minutes of study in the morning. Sometimes when I happen to oversleep that chapel bell makes a very nice alarm clock too, come to think of it, chapel is kind of handy.

As far as the Student Body goes, I'll never cease to marvel at their intelligence, why, I've never heard a group of people with so a jerky vocabulary of four letter words, and they really put it to good use. Speaking of intelligence, I don't know of any group of people who know how to get to sleep. Ever since they've had sleep and cure hangovers the hangovers are the only thing gone.

As far as the curriculum goes, it's really great. I think the student teachers are learning really the best part of it. It's really great to see these kids dressed up and going off to teach the little kiddies all that they know. Judging by me, I'm wearing only one vocabulary of four letter words, and they really put it to good use. Speaking of intelligence, I don't know of any group of people who know how to get to sleep. Ever since they've had sleep and cure hangovers the hangovers are the only thing gone.

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Advent season, is not Christ, entering the human race, into a life is blessed by the forgotten God, fervently and the door of the Messiah was to be born! The bearers of the Ark happily narrate returned. You can just see it! In a and all the joys of living. This supposed go to Church or to sermons. Still to others, it may preacher and the same old dull going, to hear the same old another boring year of Church- which means what you and I make it to experienced by you and I. Advent means you and I make it to mean? Have you and I given it intended meaning? What does Advent mean to you and I? It may mean the beginning of winter. To others it means the beginning of another boring year of Church-going, to hear the same old preacher and the same old dull sermons. Still to others, it may mean one night out of study to supposedly go to Church or to ignore Advent Services. Maybe it means that the Christmas Vacation is near. Some to put it bluntly couldn’t care less! The Psalmist in our text, gives us a picture of what Advent should mean. David paints us a strange picture. For his picture, he refers to one of the most dramatic events in his Career as King of Israel. This was the Ark of the Covenant, a prized possession to its proper place. This was the Ark of the Covenant, which meant a lot to a Israel, a chosen people of God. The Ark of the Covenant symbolized the very presence of God. It was part of the furniture of life in Israel. It was a place of worship. It had been lost and found and was now to be reestablished. The ceremonial procession the Ark is carried to the entrance of the temple, its rightful place. A choir of priests chant a request to the door of the temple, thereby opening the doors of the temple, to let the Ark into your hearts, ye gates and ye lift up ye everlasting doors, and the King of Glory shall come in." In a timid reply, the keepers of the door ask: "Art thou the King of glory?" In a joyful reply, the Hearers answer: "The Lord strong and mighty, the Lord mighty in battle." The bearers of the Ark happily narrate the identity of the Great God of Israel, who had lead them out of Egypt, and had fought their battles for them, leading them to victory. Yes, they sang the song who had brought them to a land of "milk and honey." He was the God who had taken them from the line of descendants from whom the Messianic was to be born. These dramatic words were repeated fervently and the days of tears was opened and the sacred Ark was received within. The people adored the image of their life is blessed by the forgotten God, who has not only promised but has kept in all we think and say, and do. Because of our witness, others will see the magnitude of what we are. He gave His Only Begotten Son, Jesus, True God, yet true Man, who in our place showed us mercy. He was born in common with God the Heavenly Father, and who came to bear our guilt on Calvary, destroying the stigma of death and the pangs of sin. Through faith expressed in thought, word, and deed, eternal life with Him in Heaven is ours! How have you received him? Have we received Him this way? Have we been going our own way? Have you and I only turned to our God as a last resort? Christ is knocking at the door of your heart and your my heart now. Have we let him in? Are we Christians in name only, perhaps for a half hour in Chapel each morning, or maybe for an hour on Sunday morning? Christ died that you and I might have life! Will you let him into your life now? A man may ask: "How do I let Christ into my heart and life? By being truly sorry for your sins, and trusting in Christ, who has not only promised, but will restore you to the fullness of life by mending the broken pieces in his body. There's not a better time than Advent to re- dedicate yourself to Christ, or to dedicate yourself to Him for the first time if you have not already done so! Let Christ into your heart like St. Paul did when he says in Gal. 2:20: "I am crucified with Christ, nevertheless I live, yet not I, but Christ lieth life and the life I live in the flesh, I live by the faith of the son of God, who loved me and gave Himself for me." By doing so as St. Paul did we will not be a Christian in name but in all we think and say, and do. What riches will be yours — Eternal peace, even in the time of trouble as said in Concernetta College, Moorhead, Min- "I am crucified with Christ, and though he were dead, yet shall he live, and whenever I am and believe in me shall never die." This is a statement to us must understand always: Do I believe this? Will I answer his knock and let Him into my heart? Christ stands at the door of your heart and says (Text). If you would like to come into your heart, prepare your heart and let him in, and then we don't want you to come in without Him and lose the gift of life, real life! — What other promises are there? Amen! Lloyd Kroepk

The abortion question!
- by Mark VanSchaar

For unto you is born this day in the city of David a Savior, which is Christ the Lord.

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CSP volleyball team

The girls extramural volleyball team, under Coach Carol Petrich, had a great season this year with seven wins and two losses. The girls played teams from Golden Valley, Ashbury, St. Catherine's, DMLC, Pilbuary, and Bethel. The losses were against St. Catherine's and DMLC. The team worked well together with set-ups, spikes, and bumps.

The girls participating on this year's team were Ruth Larson, Ellen Brown, Lucinda Johnson, Linnette Schumacher, Becky Jepsen, Len Christmas, Mary Krager, Kathy Murphy, Sue Peters, Liz Cree, Gloria Carlson, Charlotte Menzel, and Dawn Gallaby. The girls were divided into A and B squads and played against respective squads from the other schools.

On Saturday, December 5, the teams were invited to a Minnesota state tournament at Macalester College. Most colleges in Minnesota with a girls' volleyball team were represented at this tournament. Concordia tried its hardest to come back with an award, but they were unable to win the needed victory.

The girls' basketball season will start December 14, and the team would appreciate your support.

Muscles !!!!!!!!

"A first-class piece of machinery and a tremendous asset to our school in building and conditioning," was Coach Surridge's comment on the new weight lifting machine.

The new weight lifting machine has three major purposes. It can be used for off-season training, in-season conditioning, and as an adaptive device for rehabilitating an injury or improving muscle tone. The cheerleaders are using it instead of doing their regular calisthenics. This saves them time and is supposedly more effective. The wrestlers are using it as a part of their training program. There are also about 25 students who are actively lifting on it.

The machine was ordered at the beginning of football season. Funds were raised by interested students, mostly bewarens, who sold candy. The Athletic Department and also the Student Senate contributed a large part.

Any student interested in using the machine can contact Coach Surridge for details. The machine can be used by 15 people at once and can be used for doing various exercises.

Stamp out opera ? ? ?

Opera anyone! "Sure," you say, "but I can't afford it," or "It is too much like school." Well, this year there is an opportunity to see four performances on FSSE. That's right FSSE, and it's not for an English assignment.

This year the Center Opera has set up a new program to encourage students to attend the opera. For every performance except opening night, half of the 500 tickets are being given away free to high school and college students.

All you have to do is call 333-4600 and ask for SCOFF (Sample Center Opera Free). Tell them who you are, how many tickets you want if you are calling for a group, and then just pick up the tickets half an hour before the performance. You should call at least three days in advance of the performances to be sure tickets are available.

The Center Opera Company is a relatively new lyric theatre production group. It started in 1943 with a grant from the Rockefeller Foundation. The Center Opera was founded to undertake an experiment in the performing arts. They set out to prove the "star system," bringing in special stars for a performance, and the "standard repertoire" were not necessary for good performances. Especially talented artists of music, theatre, and visual arts collaborate and perform more exciting productions than operas consisting of out-of-town "stars".

Center Opera usually performs contemporary works. This year two of the four performances are world premieres. The first performance is Christmas Mummers and Good Government which is composed of two plays, "St. George and the Dragon" and "The Business of Good Government." It is a warm humorous, and simple presentation of the Christmas story with added to the religious flavor, it is being presented at the Minneapolis Avenue United Methodist Church.

The Center Opera has received many excellent reviews from Time Magazine, New York Times, and the Chicago Tribune for past performances, and this season should be equally as good. Hopefully a lot of students will take advantage of the opportunity available this year to attend the free operas. The first performances are December 12, 13, 19, 23, 29, and 30. Watch for posters around school for more information. Hope to see you all there!
Campus News in Pictures
Comets win a wild one!

It was a wild game, that game between the Northland Lumberjacks and the Concordia Comets. At times it looked more like a football game than a basketball game. For example, in the first half Julius Claussen went scrambling after a loose ball. He finally fell on it, and at the same time he did, a Lumberjack made what would have been a beautiful blocking tackle had not Jules already been on the floor. In the second half, another loose ball resulted in a six-man pile-up at the Comets end of the court. Charges of piling on screamed at Northland by the fans were totally ignored by the officials, and since it was difficult to tell who had the ball, they settled the issue by jumping it up.

It was a fast-action game, and in between these happenings there were frequent and sometimes very unusual turnovers by both teams. The first half the Comets seemed to throw the ball away the most as they tried to score on the fast break. In the second half the Lumberjacks gave it away, or more correctly, the Comets stole it away as the Comets' full court press created chaos for the Northland offense.

The Comets did finally win the game 69-67. They had started out slowly as Northland jumped to a 6-0 lead. A beautifully set-up Mancell to Schloetzer pass made it 4-2, but the Comets missed several lay-ups and their aggressive defensive rebounding was causing them to foul under the Northland basket. Northland couldn't miss a free throw and with five and a half minutes to go in the half the Comets were being trailed 28-33. From the bench Don Johnson, Joel Bode, and Perry Olson went into the game. Their aggressive defensive rebounding was causing them to foul under the rim and a goaltending charge gave the Comets a two point lead. With three points as Jules intercepted a Lumberjack pass and scored again.

The Comets finally got out in front with 9:31 remaining when Julius Claussen sank a free throw. The lead ballooned to 35 and it was 48-48 with a ten foot jumper. Northland sank one and John persistently put the ball on the rim and a goaltending charge gave the Comets a two point lead. With eight seconds remaining Mark Mancell finally made breathing easier for the Comets high flying hustler Joel Bode in action.

Comets vs. Northland

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